

ARCHITECTURE & ENGINEERING DEPARTMENT

PROJECT: Kessler Park Picnic Shelter
Bloomington

PROJECT MANAGER: Bill Guerth

PROJECT #: 30420

CONSTRUCTION ESTIMATE: \$45,000

BID DATE: January 27, 2004 @ 2:00 p.m.

PLAN FEE: \$20.00

PREBID DATE: January 20, 2004 @ 10:00 a.m.

Kessler Park, corner of Jurupa Avenue and Linden Avenue, Bloomington

ADDENDUMS	1	2	3	4	5
DATES					

PLAN HOLDER						STATUS				
						G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
									_____	RECEIPT NO.
									_____	TOTAL
									DATE _____	
PHONE #										
FAX #	ADD- 1	2	3	4	5	X				
						G E N E R A L	S U B	S U P P L I E R	_____	SET(S) OF PLANS
									_____	RECEIPT NO.
									_____	\$ TOTAL
									DATE _____	
PHONE #										
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PHONE #					
FAX #	ADD 1 2 3 4 5				

NON-BIDDERS LIST

PLAN HOLDER	STATUS			
	G	S	S	_____ SET(S) OF PLANS

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CMD/DCS	E N E R A L	U B	U P P L I E R	_____ RECEIPT NO.
1717 SOUTH STATE COLLEGE BLVD STE 160				_____ TOTAL
ANAHEIM, CA 92806				DATE _____
				CONTACT: ROSEMARIE KOEHN
PHONE # 714-939-1263				
FAX # 714-939-7616 ADD-1 2 3 4 5				
F. W. DODGE	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
720 CARNEGIE DRIVE, SUITE 130				_____ RECEIPT NO.
SAN BERNARDINO, CA 92408				_____ TOTAL
				DATE _____
PHONE # 890-9828				CONTACT: MARILYN DU FRESNE
FAX # 890-9879 ADD-1 2 3 4 5				
HI-DESERT PLAN ROOM	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
15353 ANACAPA RD, SUITE 1				_____ RECEIPT NO.
VICTORVILLE, CA 92392				_____ TOTAL
				DATE _____
PHONE #760-243-2111				
FAX #760-243-2131 ADD-1 2 3 4 5				
	G E N E R A L	S U B	S U P P L I E R	_____ SET(S) OF PLANS
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